

**CITY OF VAN ALSTYNE**

**NOTICE OF CITY COUNCIL QUORUM**

Planning & Zoning Commission Meeting  
262 N. Preston Ave

**Wednesday, June 17, 2015**  
**6:30 P.M.**

**OPEN MEETING.**

Notice is hereby given that a quorum of the City Council of the City of Van Alstyne, Texas may be in attendance at the Planning & Zoning Commission Meeting on Wednesday, June 17, 2015 at the Van Alstyne Community Center at which time City business/issues may be discussed, but no action will be taken. The specific topics to be discussed are as follows:

- Consider and take any action necessary regarding issuing a recommendation of appointment to Planning and Zoning Commission Place 3.
- Consider and take any action necessary regarding a recommendation of adoption of an Ordinance repealing Ordinance No. 389B, as amended April 16, 1998, July 13, 1999, August 31, 1999, and April 9, 2002, and adopting a new Subdivision Ordinance which includes, but is not limited to, General Provisions (including the adoption of a City Design Manual), Procedures for Plat Approval including administrative plats, preliminary plats, final plats, replats, miscellaneous plats and abandonments and planned development districts, Design and Construction Standards, Apportionment and Legal Provisions including Penalty, Severability and Repealing clauses and an Effective Date.
- Consider and take any action necessary regarding a request by the owner/agent of 14.320 acres of the property described as being a part of the James McKinney Survey, Abstract No. 770, being a part of the 43.976 acre tract of land conveyed by Warranty Deed from Mont Hendricks, Joanne Davidchik and Sandra Watkins, to Felix Land Partners, L.P., on November 29, 2007, recorded in Volume 4367, Page 337, Official Public Records, Grayson County, Texas to rezone a portion of the property from the current zoning of SF – 1 (Single Family Residential District) to P.D. (Planned Development). The property described above is located on the north side of Blassingame Ave and South of Greywood Drive.
- City Manager's Report.

I certify that this agenda was posted on the announcements board located in front of City Hall at 242 E. Jefferson before 6:00 p.m. on June 12, 2015.

Signature: \_\_\_\_\_